Adult Sunday School

Gathered for Prayer Today, 9:20 a.m., Lincoln Chapel

Adventures in Prayer has become a group of people who gather each Sunday to pray for one another, for the people on the prayer/care list, for the church and the world. All questions, joys and concerns are welcome. Come anytime.

Today: Potluck after church and farewell to Kasey Kelly, our Young Adult Volunteer; No adult church school at 9 a.m.
August 4 - September 1: No adult church school

Opportunities for Service

7-2-9 Club – Enjoy a Wednesday evening (yes, from 7 to 9 p.m.), September through June, with guests recovering from mental illness. There are games, entertainment, refreshments and time for making friends. For more information, contact Phil Telleyan, ptelleyan@post.harvard.edu.

Community Club – Washington D.C’s oldest tutoring and mentorship program for public and charter school students needs adult volunteers to make a difference in a child’s life. Students and volunteers meet at the church on Thursday nights during the school year. Contact Tom Karr or Shamika Bradley at director3@communityclub.org or go to www.communityclub.org for more information.

New York Avenue Educational Foundation - The NYAEE mission is to be a catalyst of educational advancement for youth in need in the Washington, DC community. Annually, it solicits proposals and awards grants to classrooms and classrooms, including Community Clubs, to further impact DC students. Visit https://nyape.org to learn more or contact Brian Schummin at brian@nyape.org Shopping at Amazon? Select the NYAEE as your charity-of-choice through this link https://smile.amazon.com. Federal employees/retirees please consider giving through the Combined Federal Campaign (CFC #25839) at https://cfc.open.gov.

Food for the Hungry – Non-perishable food donations are needed at the Capital Area Food Bank, the large nonprofit hunger and nutrition education resource in the Washington area. Donation baskets are at the rear of the sanctuary and front desk.

Rockcliffe Room Ministry – Come join our homeless guests, Sundays, 8:15-9:45 a.m., for hymn singing, refreshments and socializing. Donations of umbrellas, rain gear, clothing, toiletries, and transportation money are needed. Contact Eleanor Robbins, robinseleanor@hotmail.com.

The Peace Candle – Visitors are invited to take a Peace Candle home to their congregations. Candles are at the back, right side, of the sanctuary. Please sign the note card there, so we may know who you are. For more information about the Peace and Justice Committee activities, contact Marilyn Seiber, m13yvan2@gmail.com.

Triangle Park Committee – Working with the National Park Service to ensure maintenance and oversee the flower and plant beds along the church wall, we meet 4 times a year, conduct business via email, and schedule work days as needed. Contact Marilyn Seiber, m13yvan2@gmail.com or Barry Tindall, barrytindall@crossnet.org.

NYAPC’s Young Adults – For more information about Faith on Tap, Bible Study, other fellowship and service activities, or to be added to the e-mail list, contact Helen Anthony, shannbaun@ncsu.edu or Taylor Allison, talison@ncsu.edu.

NYAPC Parent’s Listserve – For more information about ministry for infants to high schoolers, or to be added to the email list, contact Associate Pastor Alice Tewell (alice.tewell@nyapc.org).

Annual Stewardship - Each of the ministries described on this page, as well as everything else that happens at this church, is supported in a significant way by Annual Stewardship giving. Annual Stewardship is the act of making a financial pledge to the church operating budget for a year and committing to use that pledge. It is a deep and personal expression of one’s theological act, and it is essential to the worship, community, and mission of this church! Members, affiliates, and friends are all invited to participate in Annual Stewardship. Please contact Lance Jamison, the church Senior Associate, Helen Anthony, the chair of the Annual Stewardship Committee, for more information, questions, or to make your pledge.

Voters are needed to staff the welcome table in the narthex, 20-30 minutes before a Sunday service greeting and then 15-20 minutes after, to chat with visitors and members during these three time. For more details, visit http://bit.ly/1OPPHe or contact Helen Anthony, shannbaun@ncsu.edu or Paul Dorman, ptdorman@nnc.com.

Worship Service – Are you interested in ushering or serving as a lifeguard during Sunday service? Please contact John Yoder at vodri@gmail.com (usher) or Mark Zaineddin at zaineddin@gmail.com (lifeguard) for more information.

Today's Order of Worship

Celebration of Worship
Following Christ into places of brokenness and joy, NYAPC will do justice, treat all with kindness and mercy, and walk humbly with God.
July 28, 2019
10:00 a.m.

Sabbath Services

Prelude “My Song is Love Unknown” Ralph Vaughan Williams

Introit “I Stand All Amazed” Charles H. Gabriel 1856-1932, arr. Rowberry

Joy, NYAPC will do justice, treat all with kindness and mercy, and walk humbly with God.
July 28, 2019
10:00 a.m.

Sabbath Services

Prelude “My Song is Love Unknown” Ralph Vaughan Williams

Introit “I Stand All Amazed” Charles H. Gabriel 1856-1932, arr. Rowberry

*Lincoln Chimes

I. The Community Gatherings for Worship

*Call to Worship

Prayer of Confession

God, who has created and continues to create a new thing, we bring you our prayers of confession this day. We ask your forgiveness where we have walked away from your invitation to be stewards of your earth, for the places we have chosen to be wasteful, for times we have decided not to share, and for the times we have chosen our present day personal comfort over the well-being of your whole world, both for this day and for the future. We ask your forgiveness where we have failed to see your image in all of creation because we were scared, God, or angry, or have chosen not to understand. We pray that you would transform our beings so that our minds, our hearts, and our bodies would be filled as vessels of transformation for your peace and your hope. Amen.

Silent Confession

Assurance of Pardon

*Passing of the Peace

*Response

Let us build a house where all are named, their songs and visions heard and loved and treasured, taught and claimed as words within the Word. Built of tears and cries and laughter, prayers of faith and songs of grace; let this house proclaim from floor to rafter: all are welcome; all are welcome in this place.

*Please stand, if you are able
II. The Community Hears the Word of God

First Lesson
Genesis 18:20-32, pages 14, NRSV
Leader: This is the word of the Lord.
People: Thanks be to God.

Anthem
“Weepin’ Mary?”
David Fletcher
Jenete St. Clair, Soloist

Time for Children and Their Friends

Second Lesson
Leader: This is the word of the Lord.
People: Thanks be to God.

Sermon
“How Do I Pray”
Rev. Alice R. Tewell

III. The Community Responds to the Word

*Sermon Hymn
#799, “I Love the Lord, Who Heard My Cry”
Traditional
(Vsing two times)

Concems of the Church

Giving of Morning Tithes and Offerings

Offertory
“My Heavenly Father Loves me and All Things Bright and Beautiful”
Clara McMaster, arr. Douglas Pew

*Response
#607, “Praise God, from Whom All Blessings Flow”
Doxology
Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise Holy Spirit evermore;
Praise Trinity God, whom we adore. Amen.

*Prayer of Dedication

God of grace, we give these gifts with our hearts, minds and bodies in joy, in hope, and in courage. Amen.

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever. Amen.

*Sending Hymn
#983, “My Shepherd Will Supply My Need”
Resignation

1 My shepherd will supply my need;
Jehovah is his name.
In pastures fresh he makes me feed,
beside the living stream.
He brings my wandering spirit back
when I forsake his ways,
and leads me, for his mercy’s sake,
in paths of truth and grace.

2 When I walk through the shades of death
your presence is my stay;
one word of your supporting breath
drives all my fears away.
Your hand, in sight of all my foes,
does still my table spread;
my cup with blessings overflows;
your oil anoints my head.

3 The sure provisions of God
attend me all my days;
O may your house be my abode,
and all my work be praise.
There would I find a settled rest,
while others go and come;
no more a stranger, or a guest,
but like a child at home.

*Commissioning to Ministry and Benediction

*Congregational Response

Alleluia! Amen!

Postlude
“Oh, Had I Jubal’s Lyre”
G. F. Handel

We wish to thank Jenete St. Clair for her participation in worship this morning.

The flowers in the chancel today are given to the glory of God in loving memory of Nancy Biddle Doan by Robert Doan, Kathryn Doan, Elizabeth Kelly-Doan, and Donald Kelly.

The Peace Candle in the chancel reminds us to pray for those affected by climate change disasters—farmers, flood and heat victims, those ravaged by fires. May God’s planet be restored from man’s neglect.

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<th>Participants in Worship</th>
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<tr>
<td>10:00 a.m.</td>
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<tr>
<td>Liturgist</td>
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<tr>
<td>Tour Guide</td>
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<td>Worship Play</td>
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Information for Sunday Visitors

We extend a warm welcome to visitors! We invite you to sign the guest book at the rear of the Sanctuary.

Mission Statement: The New York Avenue Presbyterian Church is an inclusive community of faith in the heart of Washington DC, furthering God’s transforming work, challenging the powerful, standing with the oppressed, lifting up the broken-hearted, and making God’s love and justice visible by welcoming and loving all.

LARGE PRINT bulletins are now available for our worship services, including enlarged copies of the hymns. Please pick one up if it’s helpful to you, or ask a Deacon usher.

Assisted Listening: Do you have difficulty hearing the service? Our assisted listening system may help you. The system consists of a small wireless receiver and an ear phone. You may also use your own choice of ear phones or t-coil equipped hearing aids with the receiver. Contact Joe Thierry at joseph thierry@gmail.com or 703-568-5158 for more information.

Tours: Meet a tour guide at the front of the Sanctuary following the service to tour the building and learn about our congregation’s heritage, current ministry, and outreach.

Garage Parking: Free self-parking is available on Sundays in the garage next to the church at 1399 New York Avenue until 1 p.m. Please park in any non-reserved space.

Nursery and Quiet Spaces for Families with small children: We are so happy to have infants and children in worship with us. Our nursery, located in Room 317 (3rd Floor), is an option for babies and children 4 and under. Licensed, paid professionals provide care. The nursery is open from 8:15 a.m. – 12:30 p.m. Parents are invited to feed their children in the sanctuary or if you prefer some privacy and a quiet place, we have a dedicated nursing-pumping-caregiving-mediation room within the library on the 1st floor. There is also space and comfortable chairs in the balcony area (3rd floor) as well as Alice and Stan’s outer office on the 2nd floor (sanctuary level). There is a single stall restroom with a changing table in that space.

Worship and Worship Play: We want children to feel included in worship and believe that they are a vital part of our community of faith. Being in worship together can help children understand God’s love and their identity as children of God. During our worship services, children’s worship bulletins, crayons and books are available in the rear of the Sanctuary. During the sermon time, helpers offer Worship Play for ages 3-10.

When bulletins are waved during worship at NYAPC, it is a sign of appreciation for the music or other contribution to the service. It is an action, which we learned from our partner church, the First Presbyterian-Reformed Church of Havana, as an alternative to clapping. For the wavers, it is an expression of joy in the moment and our connections with sisters and brothers in faith.