Modernism, Fundamentalism, and the NYAPC Story

The commitment to social justice that characterizes NYAPC today grew out of the historical origins and key differences between the two perspectives of the role of the church in society will be described, as will the circumstances that caused NYAPC to follow the modernist path in the 1920s.

This class will describe how the perspectives continue today as a divide between “mainline” and “evangelical” Christians. Len Shabman will lead the class.

Modernism, Fundamentalism, as distinct from pewism, is a term used to describe a movement within Christianity that seeks to align itself with the intellectual and cultural mainstream of Western society.

Fundamentalism, on the other hand, is a movement that seeks to preserve and protect traditional Christian beliefs and practices, often through a literal interpretation of the Bible.

The NYAPC, which was founded in 1910, has a long history of social justice work and has been at the forefront of many progressive movements in the United States. Today, NYAPC is known for its commitment to social justice, community service, and environmental stewardship.

Opportunities for Service

7-22 Club - Enjoy a Wednesday evening (yes, from 7 to 9 p.m.), September through June, with guests recovering from mental illness. There are games, entertainment, refreshments and time for making friends. For more information, contact Spence Gibbins, spence06@gmail.com.

Community Club - Washington D.C.’s oldest tutoring and mentorship program for public and charter school students needs adult volunteers to make a difference in a child’s life. Students and volunteers meet at the church on Thursday night during the school year. Contact Tom Karr or Shamika Bradley at direction@communityclub.org or go to www.communityclub.org for more information.

New York Avenue Educational Foundation - The NYAEF is educational to be a catalyst of educational advancement for youth in need in the Washington, D.C. community. Annually, it solicits proposals and awards grants to grassroots nonprofits, including Community Club, to further impact DC students. Visit https://nyaef.org to learn more or contact Brian Schimming at nyef@gmail.com. Shopping at Amazon? Select the NYAEF as your charity-of-choice through this link: https://smile.amazon.com. Federal employees/retirees please consider giving through the Combined Federal Campaign (CFC #528399) at https://cfc-giving.com.gov.

Food for the Hungry - Non-perishable food donations are needed by the Capital Area Food Bank, the large nonprofit hunger and nutrition education resource in the Washington area. Donations are at the rear of the Sanctuary and front desk.


Tri-Circle Park Committee – Working with the National Park Service to ensure maintenance and oversee the flower and planter beds along the church wall, we meet 4-6 times a year, conduct business via email, and schedule work days as needed. Contact Marilyn Seiber, mjs1wan2@gmail.com or Brian Tisdall, brian_tisdall@verizon.net.

NYAPC's Young Adults for More information about Faith on Tap, Bible Study, or contact Associate Pastor Alice Tewell (alice.tewell@nyapc.org) or Taylor Allison (taylorallison99@gmail.com).

NYAPC Parent's/Sitter’s Guide – For more information about ministry for infants to high schoolers, or to be added to the email list, contact Helen Anthony (charthouse@nastico.edu) or Taylor Allison (taylorallison99@gmail.com).

Annual Stewardship - Each of the ministries described on this page, as well as every other thing that happens at this church, is supported in a significant way by Annual Stewardship giving. Annual Stewardship is the act of making a financial pledge to the church operating budget for a year and completing that pledge. It is a deep personal and congregational theological act, and it is essential to the worship, community, and mission of this church! Members, affiliates, and friends are all invited to participate in Annual Stewardship. Please contact Lance Jameison, the church Senior Accountant, Helen Anthony, the chair of the Annual Stewardship Committee, or Rev. Roger Gench, the Senior Pastor, for more information, questions, or to make your pledge.

Volunteers are needed to staff the welcome table in the narthex, 20-30 minutes before a Sunday service greeting and then 15-20 minutes after, to chat with visitors and members during coffee time. For more details, visit http://bit.ly/1OPzFl0 or contact Helen Anthony (charthouse@nastico.edu) or Paul Dornan (pauldornan@nyapc.org).

Worship Service - Are you interested in ushering or serving as a liturgist during Sunday services? Please contact John Yoder at yoderja@gmail.com (usherling) or Mark Zaimeddin at rzaimeddin@gmail.com (liturgy) for more information.

Celebration of Worship

The New York Avenue Presbyterian Church welcomes all people into community, worship, service and leadership.

February 3, 2019
8:45 a.m. and 11:00 a.m.
Fourth Sunday in Ordinary Time

Prelude

“Allegretto in F Major”
G. F. Handel

Introit

“Break Thou the Bread of Life”
William Sherman, 1877

* Lincoln Chimes

I. The Community Gatherings for Worship

Call to Worship

(Based on Psalm 71)

Leader: God alone is our refuge and hope, our shelter and protection.

People: From our very first breath to our last, God’s love and compassion never fails.

Leader: So come, lift your voices in praise to God. Bear witness to God’s acts of mercy and love.

People: Proclaim God’s glory to all who will listen.

*Opening Hymn

#691, (verse 2-3) "Lord, When I Came into This Life"

Land of Rest

Prayer of Confession

Leader: Our hearts are hard, O God –

People: Soften them with your love.

Leader: Our hands are cluttered, O God –

People: Open them with your grace.

Leader: Our feet are planted too firmly, O God –

People: Let us live and move and have our being in you, O God. Amen.

*Assurance of Pardon

*Passing of the Peace

*Response

#690, (verse 4) “Lord, When I Came into This Life”

Land of Rest

So help me in my unbelief and let my life be true: feet firmly planted on the earth, my sights set high on you.

*A Brief Statement of Faith

(Pages 37-38, “Glory to God” hymnal)

*Please stand, if able.
II. The Community Hears the Word of God

First Lesson
1 Corinthians 13:1-13, page 164, NRSV

Leader: This is the word of the Lord.
People: Thanks be to God.

Anthem
“Jubilate Deo”
Michael Fink

Time for Children and Their Friends

Second Lesson
Jeremiah 1:4-10, pages 656, NRSV

Leader: This is the word of the Lord.
People: Thanks be to God.

Response
“Only a boy”
Rev. Roger J. Gench

III. The Community Responds to the Word

*Sermon Hymn

H#607, “Take My Life”
Hendron

Concerns of the Church

Moment for Mission “Train Day” Karl Hoffman and Jim Spearman

Giving of Morning Tithes and Offerings

Offertory
8:45 a.m. Please gather around the table for giving and prayer.
11:00 a.m. “The Word Was God”
Rosephanye Powell

*Response

H#607, “Praise God, from Whom All Blessings Flow”

Doxology
Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise Holy Spirit evermore;
Praise Trinity God, whom we adore. Amen.

*Prayer of Dedication

We long for the time when the meek shall inherit the earth and all who hunger and thirst after justice shall be satisfied, and we believe that, despite the persistence of evil, now is always the time when more good can be done and we can make a difference. May it be so, through the offering of these gifts and the offering of our lives. Amen.

Service of Communion

Invitation to the Table

Litany of Thanksgiving

One: The Lord be with you.
All: And also with you.
One: Lift up your hearts.
All: We lift them to the Lord.
One: Let us give thanks to the Lord our God.
All: It is right to give God thanks and praise.

Prayer of Great Thanksgiving

It is truly right and our greatest joy to give You thanks and praise, eternal God our creator and redeemer. In Your wisdom, You made all things and sustain them by Your power…Therefore we praise You, joining our voices with the heavenly choirs and with all the faithful of every time and place, who forever sing to the glory of Your name.

Response

H#595, “Holy, Holy, Holy”
Argentine Santo

Holy, holy, holy. My heart, my heart adores you!
My heart knows how to say to you: you are holy, Lord!
You are holy, O God of majesty, and blessed is Jesus Christ, Your Son, our Lord. He took upon himself the weight of our sin and carried the burden of our guilt. He shares our life in every way, and though tempted, was sinless to the end. Baptized as Your own, he went willingly to his death and by Your power was raised to new life. In his dying and rising, You gave birth to Your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit…Through Christ, with Christ, in the unity of the Holy Spirit all glory and honor are Yours, Almighty God, now and forever. Empowered by the Spirit, let us now offer the prayer our Lord taught us, saying:

The Lord’s Prayer

Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever. Amen.

Words of Institution and Distribution of the Elements

8:45 a.m. The congregation is invited forward to take communion by intinction.
11:00 a.m. Participants in the communion proceed down the aisles to the servers to take communion by intinction. After you receive communion, please return to your pew via the side aisles. Those unable to come forward will be offered the bread and the cup at their seats. (The Gluten Free offering is in the middle aisle)

Prayer After Communion

God of grace, You have called us to the holy table of the Lord, to proclaim his death and receive his gift of life. Help us to remember Christ’s self-offering with thanksgiving and praise. Open our hearts and minds to a vision of his love, and pour into our souls the fullness of his grace. As we offer ourselves to You, let us go forth to live and serve as those whose lives are not our own but belong to You; through Jesus Christ our Lord, to whom with You and the Holy Spirit be all honor and glory, now and forever. Amen.

Annual Meeting of the Congregation, Part 2

The Annual Meeting of the Congregation, Part 2, has been called for Sunday, February 10, 2019. The purpose of the meeting is to approve Rev. Gench and Rev. Tewell’s terms of call, receive the annual report and the 2019 budget, elect officers of the church, and hear a report from the Trustees. Lunch will be available: $7/person; $20/family. Childcare will be provided.

*Sending Hymn

H#205, “Live in Charity”
Ubi Carttas

1. Live in charity and steadfast love.
   (Ubi carttas et amore)
   Live in charity; God will dwell with you.
   (ubi carttas Deus ibi est)

[Repeat 3 times]

*Commissioning to Ministry and Benediction

*Congregational Response

Alleluia! Amen!

Postlude

“O Had I Jubal’s Lyre”
G. F. Handel

The flowers in the chancel today are given to the glory of God in memory of Lucyle and Turley Mace by Mary, Jerry, Jason, and Katie Spatz.

The Peace Candle in the chancel reminds us to pray for all those affected by the unusually harsh weather temperatures, that people are safe and protected, especially the homeless and elderly who are especially adversely impacted.

<table>
<thead>
<tr>
<th>Participants in Worship</th>
<th>8:45 a.m.</th>
<th>11:00 a.m.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liturgist</td>
<td>Meg House</td>
<td>Robert Savage</td>
</tr>
<tr>
<td>Tour Guide</td>
<td>David Powell</td>
<td>Melissa Jane Taylor</td>
</tr>
<tr>
<td>Worship Play</td>
<td>Karen Dunlap</td>
<td>Karen Dunlap</td>
</tr>
</tbody>
</table>

The Prayer of Confession is from boldfaceatwhatgod.com. The Prayer of Dedication is from prayersofpeaceandjusticeatiana.com.