

**CHILDREN AND YOUTH SUNDAY SCHOOL –  
Classes meet in the Park Level at 10 a.m.**

Class	Teachers
Nursery (8:15 a.m. – 12:45 p.m.)	Certified and professional staff members, supervised by Katie Cashwell
“Where the Wild Things Are” ages 3-5	Doug House, Brian Dewhurst, Sally Davis, Karen Cook, Kay Meek
Lower Elementary ages 5 to 8 years	Marsha Renwanz, Molly Lauer, Mark Sproles, Bridget Sproles
Upper Extravaganza ages 9 to 12 years	Mike Smith, Kathy Doan, David Gillies
High School and “Confirmation Commotion” 7 <sup>th</sup> - 12 <sup>th</sup> grade	Chris Rehling, Kevin Guy, Betsy Merritt, Pastor Katie Cashwell

Adult Sunday School	TODAY 10 a.m., Room 511
<b>“The Universe Is Made of Stories, Not Atoms: Short Stories in the World of Faith”</b> This five-week series will consider short stories that touch in one way or other on the world of faith, stories of doubt, faith, forgiveness, grace, blessing, sign and symbol. Participants will read each week’s stories and be prepared to discuss them and compare them. Copies of each week’s stories will be distributed in class the previous week. Led by Paul Dornan and Gwenn Gebhard. February 3: “Living in Faith”	

Adult Sunday School	Sundays 10 a.m., Room 520
<b>"A Chat with Matt: Studying St. Matthew's Gospel"</b> Have you ever wondered what mysteries lay within the Sermon on the Mount? What does it mean to live a successful and meaningful life in today’s time? Was Jesus speaking to us concerning our actions or character because He wanted us to change? Or was Jesus in a sarcastic way revealing to us the way the law shaped and structured our lives in the hopes that we would realize that, in the end, our way of living according to the law in many ways constricts and hinders us from being free and walking in our destiny? Led by Samario Anthony of Howard University’s Divinity School.	

Adult Sunday School	Sundays, February 10 – March 3 10 a.m., Room 511
<b>“Fear and Trembling”</b> Soren Kierkegaard, an eccentric Danish Lutheran, was one of the most creative and brilliant thinkers of the 19th century and an important influence on 20 <sup>th</sup> Century theologians, including Karl Barth. This class will read and discuss “ <i>Fear and Trembling</i> .” The book is available in the Church Office (M-F, 9-5) or reserve a book by email to <a href="mailto:judith.mcgovern@nyapc.org">judith.mcgovern@nyapc.org</a> Led by Dewey Wallace.	

**PEACE: LIVING IN BEAUTY**

- February 3– Genesis 1
- February 4– Leviticus 26:1-13
- February 5– Job 38
- February 6– Psalm 19
- February 7– Matthew 6:25-34
- February 8– Philippians 4:1-9
- February 9– Revelation 4:1-6

**Opportunities for Service**

**7-2-9 Club** - Enjoy a Wednesday evening (yes, from 7 to 9 p.m.), September until June, with guests recovering from mental illness. There are games, entertainment, refreshments and time for making friends. Contact Spence Gibbins, [spencergib@aol.com](mailto:spencergib@aol.com)

**Community Club** - A one-with-one tutoring and mentoring program for DC public and charter school students, primarily in grades 7-12, meets at the church on Thursday nights during the school year. Adult volunteers are needed! If interested, please contact Tom Karr and Shamika Bradley at [directors@communityclub.org](mailto:directors@communityclub.org) or go to [www.communityclub.org](http://www.communityclub.org) for more information.

**Food for the Hungry** - Non-perishable food donations are being requested to share with the Capital Area Food Bank, the large nonprofit hunger and nutrition education resource in the Washington metropolitan area. Your donations are welcome in the baskets located at the rear of the Sanctuary.

**New York Avenue Foundation** - The NYAF mission is to be a catalyst of educational advancement for youth in need throughout Washington, DC. Annually it solicits proposals and awards grants to grassroots non-profits which further that mission. A volunteer Board of Trustees conducts the work of NYAF. If you are interested in learning more or participating in the NYAF mission contact John Courson, [ja.courson@yahoo.com](mailto:ja.courson@yahoo.com) or (202) 735-5005.

**Radcliffe Room Ministry** - Come fellowship with our homeless guests, Sundays, 8:30-10:45 a.m. Activities include hymn singing, refreshments and socializing. Donations of clothing, toiletries and money for transportation are needed. Contact Eleanor Robins, [robinsleanor@hotmail.com](mailto:robinsleanor@hotmail.com)

**The Peace Candle** - Visitors are invited to take a prayer candle home to their congregations. Candles are at the rear, right side, of the sanctuary. Please sign the note pad there, so we may know who you are. For more information about the Peace and Justice Committee activities, contact Fritz von Fleckenstein, [fritz@alumni.reed.edu](mailto:fritz@alumni.reed.edu)

**Triangle Park Committee** - Working with the National Park Service to ensure maintenance and oversee the flower and plant beds along the church wall, we meet 4-6 times a year, conduct business via email, and schedule work days as needed. Contact Marilyn Seiber, [mjs1wan2@bellatlantic.net](mailto:mjs1wan2@bellatlantic.net) Beth DuMez, [bethdumez@erols.com](mailto:bethdumez@erols.com) or Barry Tindall, [barrytindall@verizon.net](mailto:barrytindall@verizon.net)

Ministers:	The Entire Congregation
Pastor:	Roger Joseph Gench, Ph.D.
Interim Associate Pastor:	Katie Cashwell, M. Div.
Associate Pastor:	Linda LeSourd Lader, M. Div.
Director of Music:	Stanley P. Engebretson, D.M.A.
Parish Associate for Visitation:	Ann Rose Davie, M. Div.
Director of Planned Giving:	Evelyn S. Ying, J.D.
Parish Associates:	Elizabeth P. Braxton, M. Div., MRE, D. Min. J. Gary Campbell, M. Div., M.A. Frances Taylor Gench, M. Div., Ph.D. J. Riley McDonald, M.Div. Judith E. Michaels, D. Min., Ph.D. Glenn Myers, M. Div., M.A.

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*"An inclusive and justice seeking church"*



**Celebration of Worship**

The New York Avenue Presbyterian Church  
welcomes all people into community,  
worship, service and leadership.

**February 3, 2013  
8:45 and 11 a.m.  
Fourth Sunday in Ordinary Time  
Communion Sunday**

*The worship service begins with a brief period for personal meditation and the Prelude.*

**I. The Community Gathers for Worship**

- Prelude** “Deck Thyself with Joy and Gladness”  
Schmücke dich, Johann Krüger, 1598-1662
- Introit** “Break Thou the Bread of Life”  
William F. Sherwin, 1877
- \*Lincoln Chimes**  
**\*Call to Worship**  
Leader: In You, O Lord, we take refuge; let us never be put to shame.  
**All: In Your righteousness deliver us; incline Your ear to us and save us.**  
Leader: From our youth You have taught us, O Lord, and we still proclaim Your wondrous deeds.  
**All: Do not cast us off in the time of old age; do not forsake us when our strength is spent.**  
Leader: You, O God, are our rock, our refuge, and our strong fortress. Our lips will tell of Your goodness and Your mercy all day long.  
**All: We come to sing praises to Your name, O Lord, for You are ever faithful. We put our hope and our trust in You.**  
from Psalm 71
- \*Opening Hymn** #457 (verses 1-3),  
“I Greet Thee, Who My Sure Redeemer Art”  
Toulon

**Prayer of Confession** **O Holy God, we call to You as the One who is eternal, ever-present, and boundless in love. Have mercy on us when we turn away from You—when shame seizes our hearts, when we embrace doubt instead of hope, when fear or anger make us small. Forgive us for being so absorbed in ourselves that we do not really see or hear those around us. Holy God, enable us to recognize You in the faces of others; may we hear You calling to us through their voices. From sunrise to sunset, enable us to see You in the ordinary moments of our lives, that Your extraordinary grace may flow through us to all the world.**

**Silent Confession**

*\*Please stand, if able*

**\*Assurance of Pardon**

**\*Response** #457 (verse 4),  
“I Greet Thee, Who My Sure Redeemer Art”  
Toulon  
**Thou hast the true and perfect gentleness,  
No harshness hast Thou and no bitterness;  
O grant to us the grace we find in Thee,  
That we may dwell in perfect unity.**

**\*A Brief Statement of Faith** *(May be found in the back cover of pew Hymnal)*

**II. The Community Hears the Word of God**

**First Lesson** Psalm 139:1-12, page 545, NRSV  
Leader: This is the word of the Lord.  
**People: Thanks be to God.**

**Anthem** “Woyaya”  
Traditional

**Time for Children**

**Second Lesson** 1 Corinthians 13, page 164, NRSV  
Leader: This is the word of the Lord.  
**People: Thanks be to God.**

**Sermon** “Fully Known”  
**Rev. Roger J. Gench**

**III. The Community Responds to the Word**

**\*Sermon Hymn** #335, “Though I May Speak”  
O Waly Waly

**Concerns of the Church**

**Giving of Morning Tithes and Offerings**

**Offertory** 11:00 “Ye Followers of the Lamb”  
Traditional,  
arr. Edwin E. Ferguson

**\*Response** #591 “Praise God, from Whom All Blessings Flow”  
Doxology

**Praise God, from whom all blessings flow; Praise  
Christ, all people here below; Praise Holy Spirit  
evermore; Praise Triune God, whom we adore. Amen.**  
Loving God, with this offering we also present  
ourselves -- all that we have been, all that we are, all  
that we shall become. We thank You that, in Your  
grace, we are fully known and fully accepted. May  
these gifts bring Your love, Your mercy, and Your  
peace to countless others. **Amen.**

**Service of Communion**

**Invitation**

**Litany of** One: The Lord be with you.

**Thanksgiving** **All: And also with you**

One: Lift up your hearts.

**All: We lift them to the Lord.**

One: Let us give thanks to the Lord our God.

**All: It is right to give God thanks and praise.**

**Eucharistic  
Prayer**

Eternal God, holy and mighty, it is truly right and our  
greatest joy to give You thanks and praise, and to worship  
You in every place where Your glory abides.

**You commanded light to shine out of darkness, divided  
the sea and dry land, created the vast universe and  
called it good. You made us in your image to live with  
one another in love. You gave us the breath of life and  
freedom to choose Your way. You promised Yourself in  
covenant with Abraham and Sarah, told us Your  
purpose in commandments through Moses, and called  
for justice in the cry of prophets. Through long  
generations You have been faithful and kind to all Your  
children. Great and wonderful are Your works, Lord  
God Almighty. Your ways are just and true. Therefore  
we lift our hearts in joyful praise, joining our voices with  
choirs of angels, and with all the faithful of every time  
and place, who forever sing to the glory of Your name.**

**Response** #140 “Holy, Holy”  
Holy, Holy (Irregular)

**Holy, holy, holy, holy, Holy, holy, Lord God Almighty;  
And we lift our hearts before You as a token of our love,  
Holy, holy, holy, holy.**

We praise You, most holy God, for sending Your only Son  
to live among us, sharing our joy and sorrow. He told Your  
story, healed the sick, and was a friend of sinners. Obeying  
You, He took up His cross and died that we might live. We  
praise You that He overcame death and is risen to rule the  
world. He is still the friend of sinners. We trust Him to  
overcome every power that can hurt or divide us, and  
believe that when He comes in glory, we will celebrate  
victory with Him.

**Gracious God, pour out Your Holy Spirit upon us and  
upon these Your gifts of bread and wine. Make them  
be for us the body and blood of Christ that we may be  
for the world the body of Christ, redeemed by His  
blood. Send us out in the power of the Spirit to live for  
others, as Christ lived for us, announcing His death  
for the sins of the world, and telling His resurrection  
to all people and nations. By Your Spirit draw us  
together into one body and join us to Christ the Lord,  
that we may remain His glad and faithful people until  
we feast with Him in glory. Through Christ, with  
Christ, in Christ, in the unity of the Holy Spirit, all  
glory and honor are Yours, almighty God, forever and  
ever. Amen.**

**Words of Institution and Distribution of the Elements**

*(8:45) Participants in the communion proceed down the aisles to the servers, take a  
piece of bread, dip it into the cup, partake and remain at the front of the  
Sanctuary. Those unable to come forward will be offered the bread and the cup  
at their seats.*

*(11) Please partake of bread when received; hold the cup until all have been served so  
that we may commune together.*

*(There is a Gluten Free communion set available; raise your hand for a pastor to respond.)*

**Prayer After Communion**

**Prayers of the People and The Lord's Prayer**

**\*Passing of the Peace** 11:00

**\*Sending  
Hymn** #514, “Let Us Talents and Tongues Employ”  
Linstead

**1 Let us talents and tongues employ,  
reaching out with a shout of joy.  
Bread is broken, the wine is poured,  
Christ is spoken and seen and heard.**

**Refrain** Jesus lives again, earth can breathe again,  
pass the Word around: loaves abound!

**2 Christ is able to make us one.  
At the table he sets the tone,  
teaching people to live to bless,  
love in word and in deed express.  
(Refrain)**

**3 Jesus calls us in, sends us out  
bearing fruit in a world of doubt,  
gives us love to tell, bread to share.  
God (Immanuel) everywhere!  
(Refrain)**

**\*Commissioning to Ministry and Benediction**

**\*Congregational** Alleluia! Amen!  
**Response**

**Postlude** “Break Thou the Bread of Life”  
William F. Sherwin, 1826-1888

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The flowers in the chancel today are given to the glory of God and in memory  
of *Aleita and Palmer Hogenson* on the occasion of their wedding anniversary  
by *Jill and Peter Hogenson* .

	<b>8:45 a.m.</b>	<b>11 a.m.</b>
<b>Greeters</b>	Adam and Aidan Bain Sean Eggleston	Ken Garnes and Bonita Pennino
<b>Liturgists</b>	Nathan Moon	Veronica Cartier
<b>Tour Guides</b>	Wilson Golden	Barry Tindall

**Counting Schedule**

February 5	Fritz and Ruth von Fleckenstein
February 12	Jim Martin and Nancy Dickinson
February 17	Janet Wessling and Kim Johnson
February 24	Amy Gillespie and Megan Erb

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